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## BIB DATA SHEET

CONFIRMATION NO. 4137

<b>SERIAL NUMBER</b> 10/577,412	<b>FILING or 371(c) DATE</b> 04/26/2006 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1624	<b>ATTORNEY DOCKET NO.</b> PB60562USw		
<b>APPLICANTS</b> Michael Anthony Harris, Kent, UNITED KINGDOM; Alan Negus, Kent, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/12095 10/25/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0325051.1 10/27/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/29/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/SUSANNA MOORE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> GLAXOSMITHKLINE CORPORATE INTELLECTUAL PROPERTY, MAI B482 FIVE MOORE DR., PO BOX 13398 RESEARCH TRIANGLE PARK, NC 27709-3398 UNITED STATES						
<b>TITLE</b> Resolution Process For Preparing (+)-2S,3S)-2-(3-Chlorophenyl)-3,3,3-Trimethyl-2-Morpholinol						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		